

ST. ANDREW'S PARISH CHURCH

established 1706



The Sunday after All Saints' Day
The Holy Eucharist and Baptism at 11:15 a.m.
3 November 2024



OLD ST. ANDREW'S PARISH CHURCH

**ALL SAINTS' SUNDAY
NOVEMBER 3, 2024
LIST OF REMEMBRANCE**

**Let us remember and pray for the faithful departed of this Parish
who have died since last All Saints' Day:**

Jessie Dillow Atkinson
Karen Hildreth Aytes
Cameron Payne Drolet
Arlene Allen Hill
John Eugene Hollis, Sr.
Mildred Sparacino Lehmann
Katherine Malone Lemon
Shelley Crocker Warren
Marion Jackson Yon, Jr.

And now let us pray for the departed who we remember at this time:

Arthur Edward Acres	Margie Holliday
Don Allen	Carol & Stewart Huey
Marcie Anderson	Lt. Col. Marvin Kirkland
Nancy Beasley	Sal Morici
George Beaudreau	James "Dicky" Overcash
Daryl Best	Caleb Perkins
Kay Elaine Boggs	Hermione & Vern Rivers
Martha Brewster	Bobby Severin
Rita Cunningham	Donna Schvier
Ruthie Derrick	Patricia Shockley
John Ellerbe	Pippa Shove
Randolf & Madeline Erskine	Gail Surles
Pat & Richard Faulkner	Norbert, Mary & Joseph Woods
Jim Franklin	Marian Wussow

The Sunday after All Saints' Day

3 November 2024

The Holy Eucharist and Baptism at 11:15 a.m.

Welcome!

to our historic, living church where the saints have gathered to worship since 1706!

THE INTROIT

These are they which follow the Lamb

Music: John Goss (1800-1880) Words: Revelation 14: 4-5

These are they which follow the Lamb whithersoever He goeth.

These were redeemed from among men,

Being the first-fruits unto God and to the Lamb.

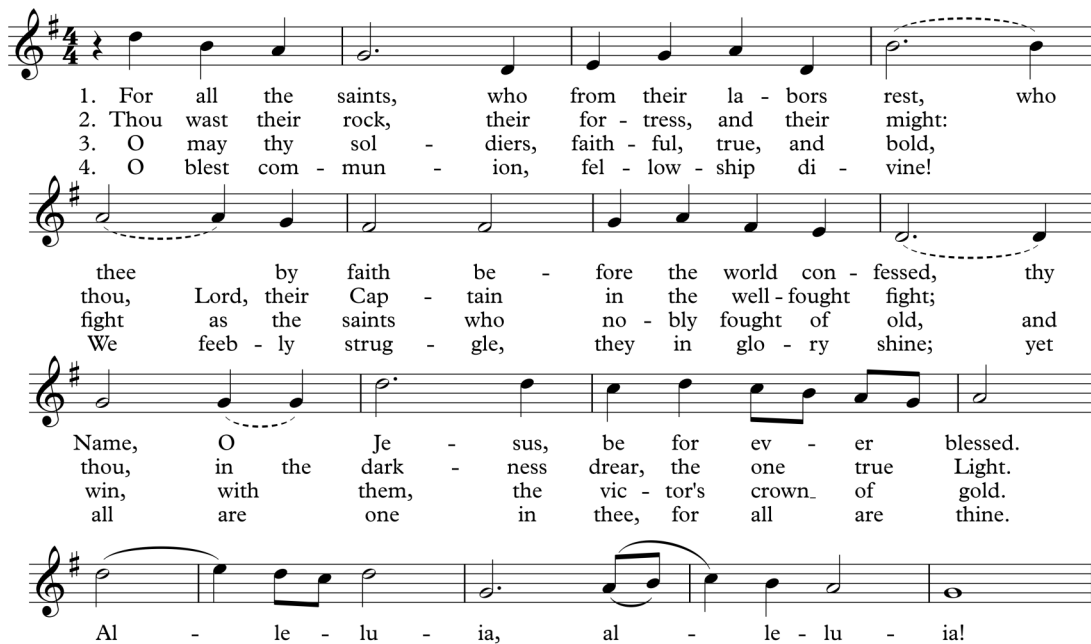
And in their mouth was found no guile:

For they are without fault before the throne of God.

If you are visiting with us today, please take a **welcome brochure** (located in the card rack on the back of each pew) and fill out the visitor card. Please place it in the offering plate or leave it with an usher.

THE PROCESSIONAL HYMN

Tune: *Sine Nomine*



1. For all the saints, who from their labors rest, who
2. Thou wast their rock, their for-tress, and their might:
3. O may thy sol-diers, faith-ful, true, and bold,
4. O blest com-mun-ion, fel-low-ship di-vine!

thee by faith be-fore the world con-fessed, thy
thou, Lord, their Cap-tain in the well-fought fight;
fight as the saints who no-bly fought of old, and
We feeb-ly strug-gle, they in glo-ry shine; yet

Name, O Je-sus, be for ev-er blessed.
thou, in the dark-ness drear, the one true Light.
win, with them, the vic-tor's crown of gold.
all are one in thee, for all are thine.

Al-le-lu-ia, al-le-lu-ia!

Text: William Walsham How (1823-1897)
Music: SINE NOMINE, Ralph Vaughan Williams (1872-1958)

THE ACCLAMATION - (BCP 2019 page 161)

Celebrant: Worthy is the Lord our God,

People: **To receive Glory and Honor and Power.** Revelation 4:11

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The liturgy begins with the **Acclamation**, which is an eager expression of praise.

Front page:
All Saints'
Stained Glass Window
in a London church

THE GLORIA IN EXCELSIS

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP 2019 page 125)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

(Please be seated)

The Liturgy of the Word

THE OLD TESTAMENT LESSON

Ecclesiasticus 44 verses 1-10.& 13-14

Let us now sing the praises of famous people, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich people endowed with resources, living peacefully in their homes all these were honored in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. Their offspring will continue forever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation. But these also were godly people, whose righteous deeds have not been forgotten.

Lector: Here Ends the Lesson

The **Collects** are prayers that touch on the theme of the Scripture readings and transitions us from speaking and singing God's praise to listening to his Holy Scriptures.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

1. O SING unto the Lord a new song : let the congregation of saints praise him.
2. Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.
3. Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.
4. For the Lord hath pleasure in his people : and helpeth the meek-hearted.
5. Let the saints be joyful with glory : let them rejoice in their beds.
6. Let the praises of God be in their mouth : and a two-edged sword in their hands;
7. To be avenged of the heathen : and to rebuke the people;
8. To bind their kings in chains : and their nobles with links of iron.
9. That they may be avenged of them, as it is written : Such honour have all his saints.

THE NEW TESTAMENT LESSON

Revelation 7 verses 2-4 & 9-17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶They will hunger no more; the sun will not strike them, nor any scorching heat; ¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE SEQUENCE HYMN

Tune: *St. Anne*

1. O God, our help in a - ges past, our hope for years to come,
 2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
 our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 from ev - er - last - ing thou art God, to end - less years the same.

Text: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
 Music: ST. ANNE, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

The Scriptures tell us that Jesus is the Word that became flesh and dwelled among us. In the reading of the **Holy Gospel**, the ministers process with the Gospel Book to the Crossing of the church to read the selected passage and symbolize the Word dwelling among us. The ministers process to the Crossing during this hymn.

THE HOLY GOSPEL

St. Matthew 5 verses 1-12

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. Matthew
People: **Glory to you, Lord Christ.**

¹ Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying: ³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ “Blessed are those who mourn, for they shall be comforted. ⁵ “Blessed are the meek, for they shall inherit the earth. ⁶ “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ “Blessed are the merciful, for they shall receive mercy. ⁸ “Blessed are the pure in heart, for they shall see God. ⁹ “Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

The word Gospel comes from the Old English word, *gōd-spell*, which means “good news” or “glad tidings.” That word developed from the Latin word, *evangelium*, and Greek, *evangelion*, which also literally means “good news.” These are the source of the English words “evangelist” and “evangelism”

Gospeller: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SEQUENCE HYMN

Tune: *St. Anne*

4. A thou - sand a - ges in thy sight are like an eve - ning gone;
 5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
 6. O God, our help in a - ges past, our hope for years to come,
 short as the watch that ends the night be - fore the ris - ing sun.
 they fly, for - got - ten, as a dream dies at the o - pen ing day.
 be thou our guild while life shall last, and our e - ter - nal home.

Text: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
 Music: ST. ANNE, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

THE SERMON

The Reverend David Alwine

THE PRESENTATION HYMN *(please stand)*

Tune: *Engelberg*

1. We know that Christ is raised and dies no more. Em-braced by
 2. We share by wa - ter in His sav - ing death. Re - born we
 3. The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's
 4. A new cre - a - tion comes to life and grows as Christ's new

death He broke its fear - ful hold; and our de - spair He turned to
 share with Him an Eas - ter life as liv - ing mem - bers of a
 pow - er shakes the Church of God. Bap - tized we live with God, the
 bo - dy takes on flesh and blood. The u - ni - verse re - stored and

blaz - ing joy. Al - - le - lu - ia!
 liv - ing Christ.
 Three in One.
 whole will sing:

Final Ending
 Al - - le - lu - ia! A - - men.

Text: John Brownlow Geyer
 Music: ENGELBERG, Charles Villiers Stanford (1852-1924)
 © John B. Geyer Used by permission. OneLicense.net A-716890

The Holy Baptism

Celebrant:: Please be seated.

THE EXHORTATION

(BCP page 162)

Celebrant:

Dearly beloved, Scripture teaches us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that these candidates being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to them that which by nature they cannot have.

THE PRESENTATION

Celebrant:

The Candidates for Holy Baptism will now be presented.

Presenters:

We present John Price Todd and Luke Drake Todd to receive the Sacrament of Baptism.

Celebrant:

Today, on behalf of John and Luke, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that they are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Parents: **I am, the Lord being my helper.**

PROFESSION OF FAITH

Celebrant: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Parents: **I renounce them.**

Celebrant: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Parents: **I renounce them.**

Celebrant: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Parents: **I renounce them.**

The Celebrant prays over the Candidate saying:

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Celebrant: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Parents: **I do**

Celebrant: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Parents: **I do**

Celebrant: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Parents: **I will, the Lord being my helper.**

Celebrant, addressing the congregation: Please Stand.

Celebrant: Will you who witness these vows do all in your power to support John and Luke in their life in Christ?

Congregation: **We Will.**

Celebrant: Let us join with this family to proclaim our faith in the words of the ancient baptismal confession, the Apostle's Creed.

Celebrant: Do you believe and trust in God the Father:

People: **I do.**

I believe in God the Father almighty, creator of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

People: **I do.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father, He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

People: **I do.**

I believe in the Holy Spirit, the catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

LITANY FOR THE CANDIDATES

The Deacon, or other person appointed may say:

Let us now pray for John and Luke who are to receive the Sacrament of Baptism.

That these children may come to confess their faith in Jesus Christ as Lord and Savior.

We beseech you to hear us good Lord.

That they may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us good Lord.

That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us good Lord.

That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

We beseech you to hear us good Lord.

That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us good Lord.

That as living members of the Body of Christ, they may grow up in every way into him who is the head.

We beseech you to hear us good Lord.

That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

We beseech you to hear us good Lord.

PRAYER FOR THE CANDIDATES

Celebrant: Let us pray

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Celebrant: Please be seated.

THANKSGIVING OVER THE WATER

The Deacon, or the Celebrant, pours the water for Baptism.

Celebrant: The Lord be with you.

People: **And with your spirit**

Celebrant: Lift up you hearts

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Celebrant touches the water and says:

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant says to the Sponsors:

What name is given this child?

The Celebrant pours water upon the Child three times, saying:

John, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized child, saying:

John, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Celebrant says to the Sponsors:

What name is given this child?

The Celebrant pours water upon the Child three times, saying:

Luke, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized child, saying:

Luke, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant:

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Celebrant:

Let us welcome the newly baptized.

Celebrant and People:

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE (*Please stand*) (BCP 2019 page 131)

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

At this time the Rector will welcome all to the Lord's Table and share the announcements of the day.

THE FIRST HOLY COMMUNION

Brenda:

I present to you these children who are to receive their first Holy Communion.

John Price Todd

Luke Drake Todd

Fr. Jae

O God, our Creator and Savior, look with mercy on your children whom you call to yourself in love. Cleanse their hearts, as they receive your sacrament of Holy Communion. Grant them grace to grow in faith and understanding, to be united with your Son, and enter into the inheritance of your sons and daughters; through Jesus Christ our Lord. Amen.

THE OFFERTORY

If you would like to make an online offering at this time to Old St. Andrew's Parish Church, please follow the link:

<https://www.oldstandrews.org/giving-1>

THE OFFERTORY ANTHEM

Sung by the Choir

The Beatitudes

Words: St Matthew 5 verses 3-12 Music: Philip W J Stopford (b.1977)

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness sake,

For theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you

And utter all kinds of evil against you falsely on my account.

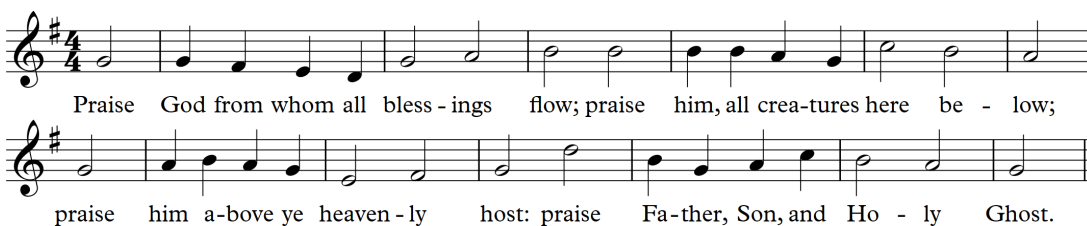
Rejoice and be glad, for your reward is great in heaven,

For in the same way they persecuted the prophets who were before you.

Here at Old St Andrew's Parish Church the choir sing an Offertory Anthem every week. Music can often help to add additional weight and emotion into the written texts. A congregation can hear a message via the singing of the choir, in a similar way that they do when they listen to a sermon. The message can be used to teach, offer praise, set a mood for more teaching, and/or offer a link to the whole Body of Christ through the ages and around the world by using traditional songs & texts or songs from another place.

THE PRESENTATION HYMN (*Please stand*)

Old Hundredth



Praise God from whom all blessings flow; praise him, all creatures here below;
 praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637-1711)
 Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

Our altar is The Lord's Table and all baptized Christians (baptized in the Name of the Father, Son, and Holy Spirit) are welcome to receive Holy Communion here.

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is typically placed in one's open palm. After hearing the words "The Body of Christ, the bread of Heaven," the bread is ready to be consumed. A chalice bearer will then offer the Wine.

We offer two chalices for Holy Communion. The first, smaller chalice is for intinction (dipping the wafer into the chalice.) The second, larger chalice is for consumption. If you would prefer to drink from the cup, please hold the wafer in front of you until the larger chalice is offered.

* If you or your children are not baptized, you may receive a blessing at the altar rail from the Priest. Simply cross your hands over your chest as you kneel at the rail.

Ladies, please "blot" your lipstick prior to receiving communion, as this will help preserve our beautiful altar linens.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging the transcendence of God.

Celebrant: (BCP 2019 page 131)

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: **And of your own have we given you.**

The Holy Communion

THE SURSUM CORDA (BCP 2019 page 132)

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

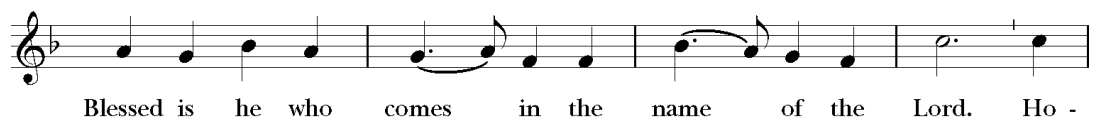
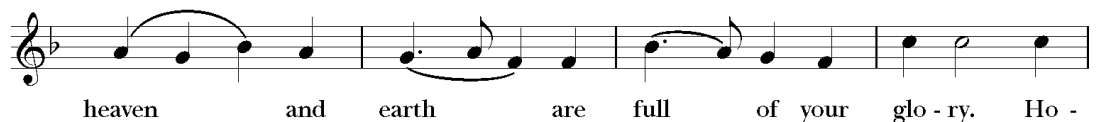
The *Celebrant* continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Please Kneel

Celebrant:

Holy and gracious Father: In your infinite love you have made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink and participate in the victory Christ has won for us.

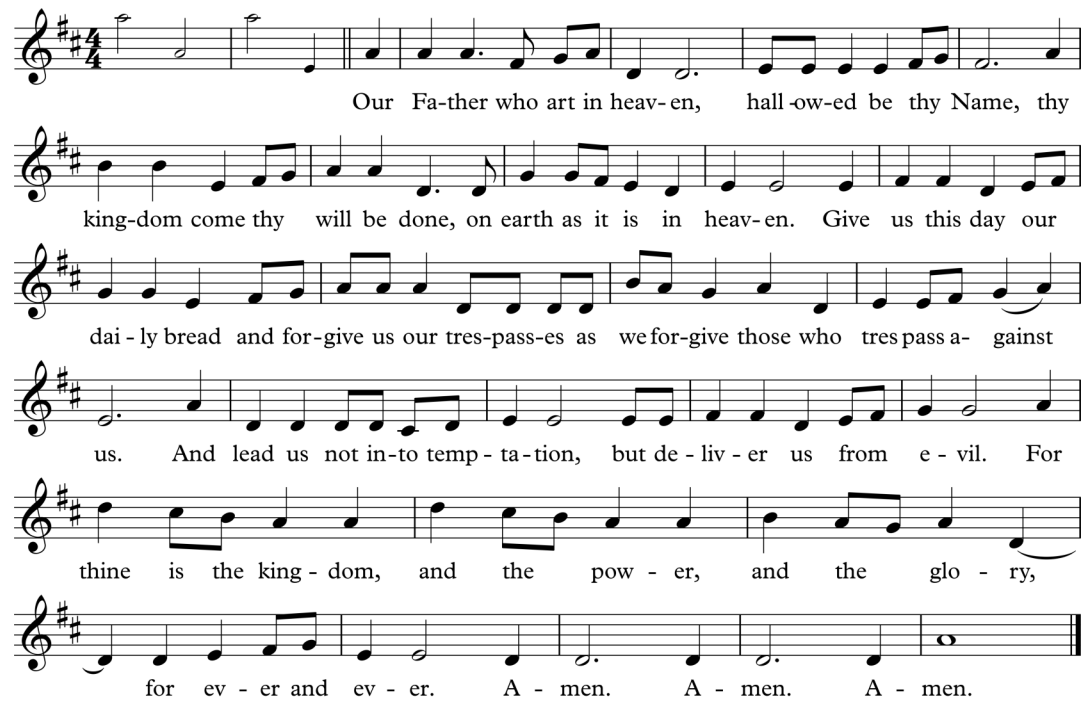
This **AMEN** is often called the “Great Amen” because it is the apex of our liturgy, the powerful ending to the Eucharist Prayer.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the fourth century. The link between "our daily bread" and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread is Jesus Christ, truly present in this bread. When we eat of this bread, we most certainly receive our daily bread.

THE LORD'S PRAYER (BCP 2019 page 134)

Celebrant:

And now as our Savior Christ has taught us, we are bold to sing



Our Fa-ther who art in heav-en, hall-ow-ed be thy Name, thy
king-dom come thy will be done, on earth as it is in heav-en. Give us this day our
dai-ly bread and for-give us our tres-pass-es as we for-give those who tres pass a- gainst
us. And lead us not in-to temp- ta-tion, but de- liv- er us from e- vil. For
thine is the king- dom, and the pow- er, and the glo- ry,
for ev- er and ev- er. A- men. A- men. A- men.

Text: International Consultation on English Texts
Music: R.D. Duckett (1959-2013) Used by permission.
Harmonization: M. Wilkinson (b. 1991) & C.L. Walchesky (b. 1989). Used by permission.

THE FRACTION (BCP 2019 page 135)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

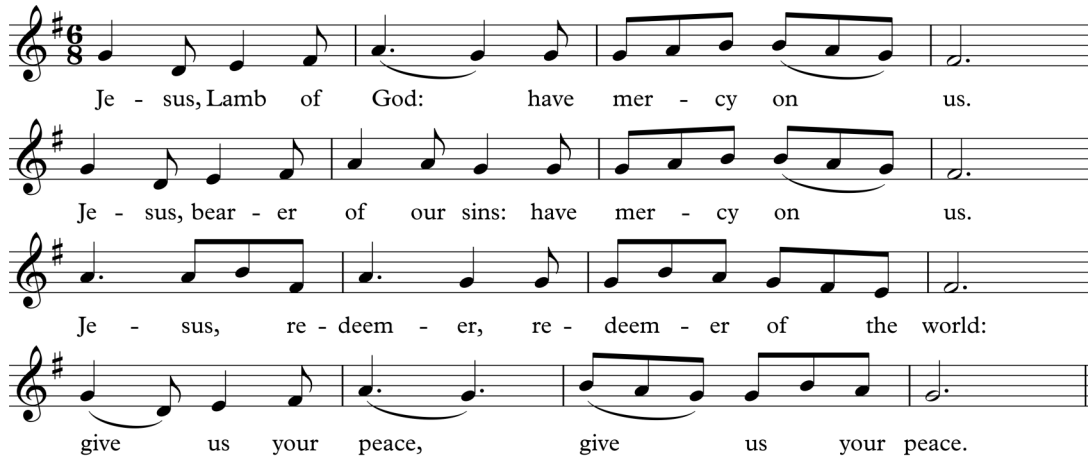
The **Prayer of Humble Access** is a very distinctive element of worship in the Anglican Tradition. Assembled in the earliest prayer books by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and some ideas of Thomas Aquinas.

THE PRAYER OF HUMBLE ACCESS (BCP 2019 page 135)

Celebrant and People:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

THE AGNUS DEI (LAMB OF GOD)



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

THE MINISTRATION OF COMMUNION

Celebrant:

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(If you need Holy Communion brought to you in your pew, please ask the Usher.)

THE COMMUNION ANTHEM

The Souls of the Righteous are in the Hand of God

Music: Stanley Marchant (1883-1949) Words: The Book of Wisdom 3:1-2

The souls of the righteous are in the Hand of God
And there shall no torment touch them.
In the sight of the unwise, they seemed to die,
But they are in peace.

The Christian life is deeply personal yet is essentially corporate by nature, not private. Every act of worship is intended not only to glorify God for His own sake, but to lift up and build up one another in Christ for His sake as well. The word "liturgy" literally means "the work of the people." A central function of liturgy is to send the message that in a worship community there are no bystanders. It is corporate through and through and from one end to the other. Singing is also a form of prayer that can help carry the heart to God not only in the words being sung but beyond the reach of words.

THE ALL SAINTS' REMEMBRANCE

Read by Members of the Order of the Daughters of the King

The names are printed on the inside of the front cover.

THE FIRST COMMUNION HYMN

Tune: *Grand Isle*

1. I sing a song of the saints of God, pa-tient and brave and true,
2. They loved their Lord so dear, so dear, and his love made them strong;
3. They lived not on-ly in a-ges past, there are hund-reds of thou-sands still,
who toiled and fought and lived and died for the Lord they loved and knew.
and they fol-lowed the right, for Je-sus' sake, the whole of their good lives long.
the world is bright with the joy-ous saints who love to do Je-sus's will.
And one was a doc-tor and one was a queen, and one was a shep-herd-ess
And one was a sold-ier, and one was a priest, and one was slain by a
You can meet them in school, or in lanes, or at sea, in church, or in trains, or in
on the green: they were all of them saints of
fierce wild beast: and there's not an-y rea-son
shops, or at tea, for the saints of God are just
God, and I mean, God help-ing to be one too.
no, not the least, why I should-n't be one too.
folk like me, and I mean to be one too.

Text: Lesbia Scott. (1898-1986), alt.
Music: GRAND ISLE, John Henry Hopkins (1861-1945) © Oxford University Press. Used by permission.

THE SECOND COMMUNION HYMN

Tune: *Blest are they*

Blest are they the poor in spi-rit, theirs is the king-dom of God.____
 Blest are they, the low - ly ones, they shall in - her - it the earth.____
 Blest are they who show mer-cy, mer - cy shall be theirs.____
 Blest are they who seek peace, they are the chil-dren of God.____
 9 Blest are you who suf - fer hate, all be- cause of me. Re-

Blest are they full of sor - row they shall be con soled.____
 Blest are they who hun-ger and thirst. they shal have their fill.____
 Blest are they the poor in heart, they shall see God.
 Blest are they who suf-fer in faith, the glo-ry of God is theirs.
 joyce and be glad, yours is the king-dom shine for all to see.

Re-joyce and be glad! Bless-ed are you! Ho-ly are you! Re- joyce____

26 ____ and be glad! Yours is the king-dom of God! God!____

At Old St. Andrew's, we encourage you to continue to pray by singing both before and after you come to the Communion Rail. In this way, all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given: the life of Jesus Christ.

THE THIRD COMMUNION HYMN *(If needed)*

Tune: *Franconia*

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell-ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

THE POST COMMUNION PRAYER (BCP 2019 page 137)

After Communion, the *Celebrant* says: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING (BCP 2019 page 137)

THE RECESSIONAL HYMN (*Please stand*)

Tune: *Lasst uns Erfreuen*



Text: John Athelstan Laurie Riley (1858-1945)
 Music: LASST UNS ERFREUEN, melody from *Auserlesne Catholische Geistliche Kirchengesang*, 1626; adapt. and harm. Ralph Vaughan Williams (1872-1958)

We Go Out to Serve God

THE DISMISSAL AND COMMISSIONING

(BCP page 138)

Priest or Deacon: Our worship has concluded; our service begins.
 Alleluia! Alleluia! Go in peace to love and serve the Lord.
People: **Thanks be to God! Alleluia! Alleluia! Alleluia!**

THE POSTLUDE